



# PERIYAR UNIVERSITY, SALEM - 636011

STATE UNIVERSITY- NAAC A++ Grade - NIRF Rank 94,

State Public University Rank 40-SDG Institutions Rank Band: 11-50

Time Table for August 2026 **DUIC** Examinations

FN - 10.00 a.m. to 1.00 p.m.

AN - 2.00 p.m. to 5.00 p.m.

## I-SEMESTER - B.Sc.-CULINARY ARTS AND CHEF MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                                 | DATE       | SESSION |
|------|--------------|----------------------------------------------|------------|---------|
| 1    | 22UCACMCE1   | COMMUNICATIVE ENGLISH - I                    | 28-10-2026 | AN      |
| 2    | 22UCACM13    | FOOD AND BEVERAGE SERVICE - PANTRY ASSOCIATE | 30-10-2026 | AN      |
| 3    | 22UCACM12    | FOOD PRODUCTION: KITCHEN HELPER              | 29-10-2026 | AN      |
| 4    | 22UCACM14    | FOOD AND BEVERAGE SERVICE - ASSISTANT        | 31-10-2026 | AN      |

## II-SEMESTER - B.Sc.-CULINARY ARTS AND CHEF MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                               | DATE       | SESSION |
|------|--------------|--------------------------------------------|------------|---------|
| 5    | 22UCACMCF2   | COMMUNICATIVE FRENCH - II                  | 26-10-2026 | FN      |
| 6    | 22UCACMCE2   | COMMUNICATIVE ENGLISH - II                 | 27-10-2026 | FN      |
| 7    | 22UCACM15    | FOOD PRODUCTION: COMMIS CHEF               | 28-10-2026 | FN      |
| 8    | 22UCACM16    | FOOD PRODUCTION: KITCHEN STEWARD           | 29-10-2026 | FN      |
| 9    | 22UCACM17    | FOOD AND BEVERAGE RESTAURANT CAPTAIN       | 30-10-2026 | FN      |
| 10   | 22UCACM18    | FOOD AND BEVERAGE SERVICE - ASSOCIATE      | 31-10-2026 | FN      |
| 11   | 22UCACMP12   | ALLIED -II-ENVIRONMENTAL STUDIES PRACTICAL | 02-11-2026 | FN      |

## IV-SEMESTER - B.Sc.-CULINARY ARTS AND CHEF MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                                  | DATE       | SESSION |
|------|--------------|-----------------------------------------------|------------|---------|
| 12   | 22UCACMCF4   | COMMUNICATIVE FRENCH - IV                     | 26-10-2026 | FN      |
| 13   | 22UCACMCE4   | COMMUNICATIVE ENGLISH - IV                    | 27-10-2026 | FN      |
| 14   | 22UCACM23    | FOOD PRODUCTION: SOUS CHEF                    | 28-10-2026 | FN      |
| 15   | 22UCACM24    | FOOD PRODUCTION: CAFETERIA SUPERVISOR         | 29-10-2026 | FN      |
| 16   | 22UCACM25    | FOOD AND BEVERAGE SERVICE FOOD OUTLET MANAGER | 30-10-2026 | FN      |
| 17   | 22UCACM26    | FOOD AND BEVERAGE SERVICE CONTROLLER          | 31-10-2026 | FN      |
| 18   | 22UCACMP14   | ALLIED -IV- INTERNATIONAL CUISINE - PRACTICAL | 02-11-2026 | FN      |



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AN - 2.00 p.m. to 5.00 p.m.

## V-SEMESTER - B.Sc.-CULINARY ARTS AND CHEF MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                                             | DATE       | SESSION |
|------|--------------|----------------------------------------------------------|------------|---------|
| 19   | 22UCACM28A   | ELECTIVE -II- AIRLINE AND SHIP CATERING                  | 26-10-2026 | AN      |
| 20   | 22UCACMP15   | ALLIED - V-BUSINESS PLAN AND ENTERPRENERSHIP - PRACTICAL | 27-10-2026 | AN      |

## VI-SEMESTER - B.Sc.-CULINARY ARTS AND CHEF MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                                                                                       | DATE       | SESSION |
|------|--------------|----------------------------------------------------------------------------------------------------|------------|---------|
| 21   | 22UCACMITR1  | INTERNSHIP/ON-THE-JOB TRAINING(OJT)                                                                | 03-11-2026 | FN      |
| 22   | 22UCACMITR2  | INNOVATIVE POC/PROTOTYPE/STARTUP MODEL PITCH (ALIGNED WITH INTERNSHIP/ ON - THE-JOB TRAINING(OJT)) | 04-11-2026 | FN      |

## I-SEMESTER - B.Sc.- HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No | SUBJECT CODE | SUBJECT NAME                                 | DATE       | SESSION |
|------|--------------|----------------------------------------------|------------|---------|
| 1    | 22UHMCSF1    | COMMUNICATIVE FRENCH - I                     | 26-10-2026 | FN      |
| 2    | 22UHMCSCE1   | COMMUNICATIVE ENGLISH - I                    | 27-10-2026 | FN      |
| 3    | 22UHMCS11    | FOOD PRODUCTION: I ASSISTANT CHEF            | 28-10-2026 | FN      |
| 4    | 22UHMCS12    | FRONT OFFICE - I - F.O.TRAINEE               | 29-10-2026 | FN      |
| 5    | 22UHMCS13    | HOUSEKEEPING - I- H.K.TRAINEE                | 30-10-2026 | FN      |
| 6    | 22UHMCS14    | FOOD AND BEVERAGE SERVICE -I - F&B ASSISTANT | 31-10-2026 | FN      |
| 7    | 22UHMCS11    | COMPUTER APPLICATIONS PRACTICAL              | 02-11-2026 | FN      |

## II-SEMESTER - B.Sc.- HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No | SUBJECT CODE | SUBJECT NAME                                  | DATE       | SESSION |
|------|--------------|-----------------------------------------------|------------|---------|
| 8    | 22UHMCSF2    | COMMUNICATIVE FRENCH - II                     | 26-10-2026 | AN      |
| 9    | 22UHMCSCE2   | COMMUNICATIVE ENGLISH - II                    | 27-10-2026 | AN      |
| 10   | 22UHMCS15    | FOOD PRODUCTION- II- COMMIS CHEF              | 28-10-2026 | AN      |
| 11   | 22UHMCS16    | FRONT OFFICE - II - GUEST SERVICE ASSOCIATE   | 29-10-2026 | AN      |
| 12   | 22UHMCS17    | HOUSEKEEPING - II- GUEST SERVICE ASSOCIATE    | 30-10-2026 | AN      |
| 13   | 22UHMCS18    | FOOD AND BEVERAGE SERVICE -II - F&B ASSOCIATE | 31-10-2026 | AN      |



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**FN - 10.00 a.m. to 1.00 p.m.**

**AN - 2.00 p.m. to 5.00 p.m.**

|    |           |                                 |            |    |
|----|-----------|---------------------------------|------------|----|
| 14 | 22UHMCS12 | ENVIRONMENTAL STUDIES PRACTICAL | 02-11-2026 | AN |
|----|-----------|---------------------------------|------------|----|

## III-SEMESTER - B.Sc.- HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No | SUBJECT CODE | SUBJECT NAME                                        | DATE       | SESSION |
|------|--------------|-----------------------------------------------------|------------|---------|
| 15   | 22UHMCSF3    | COMMUNICATIVE FRENCH - III                          | 26-10-2026 | FN      |
| 16   | 22UHMCSCE3   | COMMUNICATIVE ENGLISH - III                         | 27-10-2026 | FN      |
| 17   | 22UHMCS19    | FOOD PRODUCTION- III- DEMI CHEF-DE-PARTIE           | 28-10-2026 | FN      |
| 18   | 22UHMCS20    | FRONT OFFICE - III - BELL CAPTAIN                   | 29-10-2026 | FN      |
| 19   | 22UHMCS21    | HOUSEKEEPING - III-SUPERVISOR                       | 30-10-2026 | FN      |
| 20   | 22UHMCS22    | FOOD AND BEVERAGE SERVICE -III - RESTAURANT CAPTAIN | 31-10-2026 | FN      |
| 21   | 22UHMCS13    | EVENT MANAGEMENT (EXTENSION ACTIVITY)               | 02-11-2026 | FN      |

## IV-SEMESTER - B.Sc.- HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No | SUBJECT CODE | SUBJECT NAME                                     | DATE       | SESSION |
|------|--------------|--------------------------------------------------|------------|---------|
| 22   | 22UHMCSF4    | COMMUNICATIVE FRENCH - IV                        | 26-10-2026 | AN      |
| 23   | 22UHMCSCE4   | COMMUNICATIVE ENGLISH - IV                       | 27-10-2026 | AN      |
| 24   | 22UHMCS23    | FOOD PRODUCTION- IV- SOUS CHEF                   | 28-10-2026 | AN      |
| 25   | 22UHMCS24    | FRONT OFFICE - IV - FACILITY MANAGER             | 29-10-2026 | AN      |
| 26   | 22UHMCS25    | HOUSEKEEPING - IV- HOUSEKEEPING MANAGER          | 30-10-2026 | AN      |
| 27   | 22UHMCS26    | FOOD AND BEVERAGE SERVICE -IV - F & B CONTROLLER | 31-10-2026 | AN      |
| 28   | 22UHMCS14    | FOOD COST & INVENTORY MANAGEMENT - PRACTICAL     | 02-11-2026 | AN      |

## V-SEMESTER - B.Sc.- HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No | SUBJECT CODE | SUBJECT NAME                        | DATE       | SESSION |
|------|--------------|-------------------------------------|------------|---------|
| 29   | 22UHMCS27A   | ELECTIVE FOOD SAFETY MANAGEMENT     | 26-10-2026 | FN      |
| 30   | 22UHMCS28A   | AIRLINE AND SHIP CATERING           | 27-10-2026 | FN      |
| 31   | 22UHMCS29    | FOOD PRODUCTION-V-EXECUTIVE CHEF    | 28-10-2026 | FN      |
| 32   | 22UHMCS30    | FRONT OFFICE-V-FRONT OFFICE MANAGER | 29-10-2026 | FN      |



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|    |           |                                             |            |    |
|----|-----------|---------------------------------------------|------------|----|
| 33 | 22UHMCS31 | HOUSEKEEPING-V- EXECUTIVE HOUSEKEEPER       | 30-10-2026 | FN |
| 34 | 22UHMCS15 | BUSINESS PLAN & ENTREPRENEURSHIP- PRACTICAL | 31-10-2026 | FN |
| 35 | 22UHMCS32 | FOOD AND BEVERAGE SERVICE -V - F&B MANAGER  | 02-11-2026 | FN |

## VI-SEMESTER - B.Sc.- HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No | SUBJECT CODE | SUBJECT NAME                                                                                        | DATE       | SESSION |
|------|--------------|-----------------------------------------------------------------------------------------------------|------------|---------|
| 36   | 22UHMCSITR1  | INTERNSHIP/ON-THE-JOB TRAINING(OJT)                                                                 | 03-11-2026 | FN      |
| 37   | 22UHMCSITR2  | INNOVATIVE POC/PROTOTYPE/STARTUP MODEL PITCH<br>(ALIGNED WITH INTERNSHIP/ON-THE-JOB TRAINING (OJT)) | 04-11-2026 | FN      |

## I-SEMESTER - DIPLOMA IN HOTEL MANAGEMENT AND TOURISM

| S.No | SUBJECT CODE | SUBJECT NAME                              | DATE       | SESSION |
|------|--------------|-------------------------------------------|------------|---------|
| 1    | 22DHMTCF1    | COMMUNICATIVE FRENCH -I                   | 26-10-2026 | AN      |
| 2    | 22DHMTCE1    | COMMUNICATIVE ENGLISH - I                 | 27-10-2026 | AN      |
| 3    | 22DHMT11     | TOURISM: TRANSPORT COORDINATOR            | 28-10-2026 | AN      |
| 4    | 22DHMT12     | FRONT OFFICE:F.O.TRAINEE                  | 29-10-2026 | AN      |
| 5    | 22DHMT11     | ALLIED-I- COMPUTER APPLICATIONS PRACTICAL | 30-10-2026 | AN      |

## II-SEMESTER - DIPLOMA IN HOTEL MANAGEMENT AND TOURISM

| S.No | SUBJECT CODE | SUBJECT NAME                            | DATE       | SESSION |
|------|--------------|-----------------------------------------|------------|---------|
| 6    | 22DHMTCF2    | COMMUNICATIVE FRENCH - II               | 26-10-2026 | FN      |
| 7    | 22DHMTCE2    | COMMUNICATIVE ENGLISH - II              | 27-10-2026 | FN      |
| 8    | 22DHMT13     | TOURISM: TOUR GUIDE                     | 28-10-2026 | FN      |
| 9    | 22DHMT14     | HOUSE KEEPING: H.K TRAINEE              | 29-10-2026 | FN      |
| 10   | 22DHMT12     | ALLIED-II- TOURISM MANAGEMENT PRACTICAL | 30-10-2026 | FN      |

## III-SEMESTER - DIPLOMA IN HOTEL MANAGEMENT AND TOURISM

| S.No | SUBJECT CODE | SUBJECT NAME                | DATE       | SESSION |
|------|--------------|-----------------------------|------------|---------|
| 11   | 22DHMTCF3    | COMMUNICATIVE FRENCH - III  | 26-10-2026 | AN      |
| 12   | 22DHMTCE3    | COMMUNICATIVE ENGLISH - III | 27-10-2026 | AN      |



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|    |          |                                        |            |    |
|----|----------|----------------------------------------|------------|----|
| 13 | 22DHMT15 | TOURISM: ADVENTURE TRAVEL GUIDE        | 28-10-2026 | AN |
| 14 | 22DHMT16 | FOOD PRODUCTION : KITCHEN STEWARD      | 29-10-2026 | AN |
| 15 | 22DHMT13 | ALLIED-III- EVENT MANAGEMENT PRACTICAL | 30-10-2026 | AN |

## IV-SEMESTER - DIPLOMA IN HOTEL MANAGEMENT AND TOURISM

| S.No | SUBJECT CODE | SUBJECT NAME                            | DATE       | SESSION |
|------|--------------|-----------------------------------------|------------|---------|
| 16   | 22DHMTCF4    | COMMUNICATIVE FRENCH - IV               | 26-10-2026 | FN      |
| 17   | 22DHMTCE4    | COMMUNICATIVE ENGLISH - IV              | 27-10-2026 | FN      |
| 18   | 22DHMT17     | TOURISM: NATURALIST (WILD LIFE TOURISM) | 28-10-2026 | FN      |
| 19   | 22DHMT18     | FOOD AND BEVERAGE SERVICE ASSISTANT     | 29-10-2026 | FN      |
| 20   | 22DHMT14     | ALLIED-IV- EMPLOYABILITY SKILLS         | 30-10-2026 | FN      |

## V-SEMESTER - DIPLOMA IN HOTEL MANAGEMENT AND TOURISM

| S.No | SUBJECT CODE | SUBJECT NAME                                 | DATE       | SESSION |
|------|--------------|----------------------------------------------|------------|---------|
| 21   | 22DHMT20C    | ELECTIVE -II - CAMP HELPER                   | 26-10-2026 | AN      |
| 22   | 22DHMT22     | FOOD DELIVERY: FOOD DELIVERY ASSOCIATE       | 27-10-2026 | AN      |
| 23   | 22DHMT15     | PRACTICAL - BUSINESS PLAN & ENTREPRENEURSHIP | 28-10-2026 | AN      |

## VI- SEMESTER - DIPLOMA IN HOTEL MANAGEMENT AND TOURISM

| S.No | SUBJECT CODE | SUBJECT NAME                                                                                         | DATE       | SESSION |
|------|--------------|------------------------------------------------------------------------------------------------------|------------|---------|
| 24   | 22DHMTITR1   | INTERNSHIP/ON-THE-JOB TRAINING (OJT)                                                                 | 03-11-2026 | FN      |
| 25   | 22DHMTITR2   | INNOVATIVE POC/PROTOTYPE/ STARTUP MODEL PITCH<br>(ALIGNED WITH INTERNSHIP/ON-THE-JOB TRAINING (OJT)) | 04-11-2026 | FN      |



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AN - 2.00 p.m. to 5.00 p.m.

## I-SEMESTER - B.Sc FIRE & INDUSTRIAL ENVIRONMENTAL SAFETY

| S.No | SUBJECT CODE | SUBJECT NAME                                                | DATE       | SESSION |
|------|--------------|-------------------------------------------------------------|------------|---------|
| 1    | 22UFIESLT1   | TAMIL – I                                                   | 26-10-2026 | AN      |
| 2    | 22UFIESLM1   | MALAYALAM – I                                               | 26-10-2026 | AN      |
| 3    | 22UFIESLE1   | ENGLISH – I                                                 | 13-11-2026 | AN      |
| 4    | 22UFIES11    | FIRE CONTROL TECHNOLOGY                                     | 28-10-2026 | AN      |
| 5    | 22UFIES12    | FIRST AID & EMERGENCY CARE                                  | 29-10-2026 | AN      |
| 6    | 22UFIES13    | CONSTRUCTION SAFETY                                         | 30-10-2026 | AN      |
| 7    | 22UFIES14    | PRINCIPLE OF SAFETY MANAGEMENT                              | 31-10-2026 | AN      |
| 8    | 22UFIESP11   | PRACTICAL VIVA – VOCE :PERSONAL PROTECTIVE EQUIPMENTS (PPE) | 02-11-2026 | AN      |

## II-SEMESTER - B.Sc FIRE & INDUSTRIAL ENVIRONMENTAL SAFETY

| S.No | SUBJECT CODE | SUBJECT NAME                              | DATE       | SESSION |
|------|--------------|-------------------------------------------|------------|---------|
| 9    | 22UFIESLT2   | TAMIL - II                                | 03-11-2026 | FN      |
| 10   | 22UFIESLM2   | MALAYALAM - II                            | 04-11-2026 | FN      |
| 11   | 22UFIESLE2   | ENGLISH - II                              | 05-11-2026 | FN      |
| 12   | 22UFIES21    | SMOKE MANAGEMENT AND FIRE ALARM SYSTEM    | 06-11-2026 | FN      |
| 13   | 22UFIES22    | ELECTRICAL SAFETY                         | 10-11-2026 | FN      |
| 14   | 22UFIES23    | INDUSTRIAL HYGIENE                        | 11-11-2026 | FN      |
| 15   | 22UFIES24    | HEALTH SAFETY & ENVIRONMENT IN INDUSTRIES | 12-11-2026 | FN      |
| 16   | 22UFIESP21   | PRACTICAL VIVA -VOCE : FIRE FIGHTING      | 13-11-2026 | FN      |

## III-SEMESTER - B.Sc FIRE & INDUSTRIAL ENVIRONMENTAL SAFETY

| S.No | SUBJECT CODE | SUBJECT NAME  | DATE       | SESSION |
|------|--------------|---------------|------------|---------|
| 17   | 22UFIESLT3   | TAMIL - III   | 03-11-2026 | AN      |
| 18   | 22UFIESLE3   | ENGLISH - III | 04-11-2026 | AN      |



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|----|------------|----------------------------------|------------|----|
| 19 | 22UFIES31  | INDUSTRIAL SAFETY MANAGEMENT     | 05-11-2026 | AN |
| 20 | 22UFIES32  | SAFETY IN OIL & GAS SECTOR       | 06-11-2026 | AN |
| 21 | 22UFIES33  | CHEMICAL SAFETY                  | 10-11-2026 | AN |
| 22 | 22UFIES34  | FIRE DESIGN ENGINEERING          | 11-11-2026 | AN |
| 23 | 22UFIESP31 | PRACTICAL VIVA -VOCE : FIRST AID | 12-11-2026 | AN |

## **IV-SEMESTER - B.Sc FIRE & INDUSTRIAL ENVIRONMENTAL SAFETY**

| S.No | SUBJECT CODE | SUBJECT NAME                                        | DATE       | SESSION |
|------|--------------|-----------------------------------------------------|------------|---------|
| 24   | 22UFIESLT4   | TAMIL - IV                                          | 26-10-2026 | AN      |
| 25   | 22UFIESLE4   | TECHNICAL ENGLISH - IV                              | 27-10-2026 | AN      |
| 26   | 22UFIES41    | HAZARDOUS WASTE MANAGEMENT                          | 28-10-2026 | AN      |
| 27   | 22UFIES42    | SAFETY IN MINING INDUSTRIES                         | 29-10-2026 | AN      |
| 28   | 22UFIES43    | SAFETY IN MATERIAL HANDLING                         | 30-10-2026 | AN      |
| 29   | 22UFIES44    | SAFETY INSPECTION & AUDIT                           | 31-10-2026 | AN      |
| 30   | 22UFIESP41   | PRACTICAL VIVA -VOCE : SCAFFOLDING & WORK AT HEIGHT | 02-11-2026 | AN      |

## **V-SEMESTER - B.Sc FIRE & INDUSTRIAL ENVIRONMENTAL SAFETY**

| S.No | SUBJECT CODE | SUBJECT NAME                                            | DATE       | SESSION |
|------|--------------|---------------------------------------------------------|------------|---------|
| 31   | 22UFIES51    | DISASTER MANAGEMENT                                     | 30-10-2026 | FN      |
| 32   | 22UFIES52    | INCIDENT PREVENTION, CONTROL, INVESTIGATION & REPORTING | 31-10-2026 | FN      |
| 33   | 22UFIES53    | PERSONAL PROTECTIVE EQUIPMENTS                          | 02-11-2026 | FN      |
| 34   | 22UFIES54    | SAFETY IN TEXTILE INDUSTRIES                            | 03-11-2026 | FN      |
| 35   | 22UFIESP51   | INDUSTRIAL INTERNSHIP                                   | 04-11-2026 | FN      |

## **VI-SEMESTER - B.Sc FIRE & INDUSTRIAL ENVIRONMENTAL SAFETY**

| S.No | SUBJECT CODE | SUBJECT NAME                              | DATE       | SESSION |
|------|--------------|-------------------------------------------|------------|---------|
| 36   | 22UFIES61    | HAZARD IDENTIFICATION AND RISK ASSESSMENT | 26-10-2026 | FN      |
| 37   | 22UFIES62    | QUALITY CONTROL AND OSHAS                 | 27-10-2026 | FN      |



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|----|------------|-------------------|------------|----|
| 38 | 22UFIES63  | EHS LAWS AND ACTS | 28-10-2026 | FN |
| 39 | 22UFIESPRO | PROJECT WORK      | 29-10-2026 | FN |

## I-SEMESTER - DIPLOMA IN FIRE & SAFETY

| S.No | SUBJECT CODE | SUBJECT NAME                 | DATE       | SESSION |
|------|--------------|------------------------------|------------|---------|
| 1    | 22DFS11      | FUNDAMENTALS OF FIRE SCIENCE | 26-10-2026 | FN      |

## II-SEMESTER - DIPLOMA IN FIRE & SAFETY

| S.No | SUBJECT CODE | SUBJECT NAME                             | DATE       | SESSION |
|------|--------------|------------------------------------------|------------|---------|
| 2    | 22DFS21      | RISK MANAGEMENT AND WORK PERMIT          | 27-10-2026 | FN      |
| 3    | 22DFS22      | ELECTRICAL SAFETY                        | 28-10-2026 | FN      |
| 4    | 22DFS23      | CONSTRUCTION SAFETY                      | 29-10-2026 | FN      |
| 5    | 22DFS24      | HEALTH, SAFETY ENVIRONMENT IN INDUSTRIES | 30-10-2026 | FN      |
| 6    | 22DFSP21     | PRACTICAL VIVA- VOCE: FIRE & FIGHTING    | 31-10-2026 | FN      |

## I-SEMESTER - DIPLOMA IN INDUSTRIAL SAFETY

| S.No | SUBJECT CODE | SUBJECT NAME                                                 | DATE       | SESSION |
|------|--------------|--------------------------------------------------------------|------------|---------|
| 1    | 22DIS11      | INDUSTRIAL SAFETY MANAGEMENT                                 | 26-10-2026 | FN      |
| 2    | 22DIS12      | PERSONAL PROTECTIVE EQUIPMENTS                               | 27-10-2026 | FN      |
| 3    | 22DIS13      | INDUSTRIAL HYGIENE                                           | 28-10-2026 | FN      |
| 4    | 22DIS14      | FUNDAMENTALS OF FIRE SCIENCE                                 | 29-10-2026 | FN      |
| 5    | 22DISP11     | PRACTICAL VIVA – VOCE : PERSONAL PROTECTIVE EQUIPMENTS (PPE) | 30-10-2026 | FN      |

## II-SEMESTER - DIPLOMA IN INDUSTRIAL SAFETY

| S.No | SUBJECT CODE | SUBJECT NAME                              | DATE       | SESSION |
|------|--------------|-------------------------------------------|------------|---------|
| 6    | 22DIS21      | FIRE CONTROL TECHNOLOGY                   | 26-10-2026 | AN      |
| 7    | 22DIS22      | FIRST AID AND EMERGENCY CARE              | 27-10-2026 | AN      |
| 8    | 22DIS23      | CONSTRUCTION SAFETY                       | 28-10-2026 | AN      |
| 9    | 22DIS24      | HEALTH SAFETY & ENVIRONMENT IN INDUSTRIES | 29-10-2026 | AN      |



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|    |          |                                       |            |    |
|----|----------|---------------------------------------|------------|----|
| 10 | 22DISP21 | PRACTICAL VIVA – VOCE : FIRE FIGHTING | 30-10-2026 | AN |
|----|----------|---------------------------------------|------------|----|

## I-SEMESTER - POST GRADUATE DIPLOMA IN INDUSTRIAL SAFETY MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                                                | DATE       | SESSION |
|------|--------------|-------------------------------------------------------------|------------|---------|
| 1    | 22PDISM11    | INDUSTRIAL ENVIRONMENTAL POLLUTION AND CONTROL              | 26-10-2026 | AN      |
| 2    | 22PDISM12    | HAZARD IDENTIFICATION & RISK ASSESSMENT                     | 27-10-2026 | AN      |
| 3    | 22PDISM13    | ELECTRICAL SAFETY                                           | 28-10-2026 | AN      |
| 4    | 22PDISM14    | DISASTER MANAGEMENT                                         | 29-10-2026 | AN      |
| 5    | 22PDISM15    | FIRST AID & EMERGENCY CARE                                  | 30-10-2026 | AN      |
| 6    | 22PDISMP11   | PRACTICAL VIVA – VOCE: PERSONAL PROTECTIVE EQUIPMENTS (PPE) | 31-10-2026 | AN      |

## II- SEMESTER - POST GRADUATE DIPLOMA IN INDUSTRIAL SAFETY MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                     | DATE       | SESSION |
|------|--------------|----------------------------------|------------|---------|
| 7    | 22PDISM21    | FIRE CONTROL TECHNOLOGY          | 26-10-2026 | FN      |
| 8    | 22PDISM22    | CONSTRUCTION SAFETY              | 27-10-2026 | FN      |
| 9    | 22PDISM23    | INDUSTRIAL SAFETY MANAGEMENT     | 28-10-2026 | FN      |
| 10   | 22PDISM24    | EHS LAWS AND ACTS                | 29-10-2026 | FN      |
| 11   | 22PDISM25    | PRACTICAL VIVA - VOCE : FIRE AID | 30-10-2026 | FN      |
| 12   | 22PDISMP21   | PROJECT WORK                     | 31-10-2026 | FN      |

## I-SEMESTER - POST GRADUATE DIPLOMA IN PETROCHEMICAL SAFETY MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                                      | DATE       | SESSION |
|------|--------------|---------------------------------------------------|------------|---------|
| 1    | 22PDPSM11    | INDUSTRIAL ENVIRONMENTAL POLLUTION AND CONTROL    | 26-10-2026 | AN      |
| 2    | 22PDPSM12    | SAFETY IN CHEMICAL AND PETRO- CHEMICAL INDUSTRIES | 27-10-2026 | AN      |
| 3    | 22PDPSM13    | ELECTRICAL SAFETY                                 | 28-10-2026 | AN      |
| 4    | 22PDPSM14    | FIRE CONTROL TECHNOLOGY                           | 29-10-2026 | AN      |
| 5    | 22PDPSM15    | FIRST AID & EMERGENCY CARE                        | 30-10-2026 | AN      |
| 6    | 22PDPSMP11   | PRACTICAL VIVA – VOCE: FIRE FIGHTING              | 31-10-2026 | AN      |



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FN - 10.00 a.m. to 1.00 p.m.

AN - 2.00 p.m. to 5.00 p.m.

## II-SEMESTER - POST GRADUATE DIPLOMA IN PETROCHEMICAL SAFETY MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                              | DATE       | SESSION |
|------|--------------|-------------------------------------------|------------|---------|
| 7    | 22PDPSM21    | CHEMICAL SAFETY                           | 26-10-2026 | FN      |
| 8    | 22PDPSM22    | ACCIDENT PREVENTION AND SAFETY MANAGEMENT | 27-10-2026 | FN      |
| 9    | 22PDPSM23    | SAFETY IN OIL & GAS SECTOR                | 28-10-2026 | FN      |
| 10   | 22PDPSM24    | EHS LAWS AND ACTS                         | 29-10-2026 | FN      |
| 11   | 22PDPSMP21   | PRACTICAL VIVA -VOCE : FIRST AID          | 30-10-2026 | FN      |
| 12   | 22PDPSMPRO   | PROJECT WORK                              | 31-10-2026 | FN      |

## II- SEMESTER - POST GRADUATE DIPLOMA IN QUALITY, HEALTH, SAFETY & SECURITY ENVIRONMENTAL MANAGEMENT

| S.No | SUBJECT CODE | SUBJECT NAME                              | DATE       | SESSION |
|------|--------------|-------------------------------------------|------------|---------|
| 1    | 22PDQHS21    | FIRE CONTROL TECHNOLOGY                   | 26-10-2026 | FN      |
| 2    | 22PDQHS22    | HEALTH SAFETY & ENVIRONMENT IN INDUSTRIES | 27-10-2026 | FN      |
| 3    | 22PDQHS23    | DISASTER MANAGEMENT                       | 28-10-2026 | FN      |
| 4    | 22PDQHS24    | CONSTRUCTION SAFETY                       | 29-10-2026 | FN      |
| 5    | 22PDQHSP21   | PRACTICAL VIVA - VOVE : FIRST AID         | 30-10-2026 | FN      |
| 6    | 22PDQHSPRO   | PROJECT WORK                              | 31-10-2026 | FN      |



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**FN - 10.00 a.m. to 1.00 p.m.**

**AN - 2.00 p.m. to 5.00 p.m.**

## **I-SEMESTER - M.Sc.- COUNSELLING AND PSYCHOTHERAPY**

| S.No | SUBJECT CODE | SUBJECT NAME                 | DATE       | SESSION |
|------|--------------|------------------------------|------------|---------|
| 1    | 22PGCPT11    | FOUNDATIONS OF PSYCHOLOGY    | 26-10-2026 | AN      |
| 2    | 22PGCPT13    | COUNSELLING DYNAMICS         | 28-10-2026 | AN      |
| 3    | 22PGCPT14    | SCHOOLS OF PSYCHOTHERAPY – I | 29-10-2026 | AN      |
| 4    | 22PGCPT15    | FIELD WORK – I               | 30-10-2026 | AN      |
| 5    | 22PGCPTP11   | SELF-ANALYSIS – I            | 31-10-2026 | AN      |
| 6    | 22PGCPT12    | INTRODUCTION TO COUNSELLING  | 27-10-2026 | AN      |

## **II-SEMESTER - M.Sc.- COUNSELLING AND PSYCHOTHERAPY**

| S.No | SUBJECT CODE | SUBJECT NAME                       | DATE       | SESSION |
|------|--------------|------------------------------------|------------|---------|
| 7    | 22PGCPT21    | DEVELOPMENTAL ISSUES IN PSYCHOLOGY | 26-10-2026 | FN      |
| 8    | 22PGCPT22    | TECHNIQUES IN COUNSELLING          | 27-10-2026 | FN      |
| 9    | 22PGCPT23    | RESEARCH METHODS                   | 28-10-2026 | FN      |
| 10   | 22PGCPT24    | SCHOOL IF PSCHYOTHERAPY -II        | 29-10-2026 | FN      |
| 11   | 22PGCPT25    | PSYCHOPATHOLOGY - I                | 30-10-2026 | FN      |
| 12   | 22PGCPTP21   | PRACTICUM - I                      | 31-10-2026 | FN      |

## **III-SEMESTER - M.Sc.- COUNSELLING AND PSYCHOTHERAPY**

| S.No | SUBJECT CODE | SUBJECT NAME                         | DATE       | SESSION |
|------|--------------|--------------------------------------|------------|---------|
| 13   | 22PGCPT31    | DEVELOPMENTAL ISSUES AND COUNSELLING | 26-10-2026 | AN      |
| 14   | 22PGCPT32    | PSYCHOPATHOLOGY - II                 | 27-10-2026 | AN      |
| 15   | 22PGCPT33    | PSYCHOLOGICAL STATISTICS             | 28-10-2026 | AN      |
| 16   | 22PGCPT34    | FIELD WORK – II                      | 29-10-2026 | AN      |
| 17   | 22PGCPT35    | COUNSELLING EXPOSURE VISITS          | 30-10-2026 | AN      |
| 18   | 22PGCPTP31   | SELF-ANALYSIS – II                   | 31-10-2026 | AN      |



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AN - 2.00 p.m. to 5.00 p.m.

## IV-SEMESTER - M.Sc.- COUNSELLING AND PSYCHOTHERAPY

| S.No | SUBJECT CODE | SUBJECT NAME                 | DATE       | SESSION |
|------|--------------|------------------------------|------------|---------|
| 19   | 22PGCPT41    | COUNSELLING ACROSS LIFE SPAN | 26-10-2026 | FN      |
| 20   | 22PGCPT42    | MODERN TRENDS IN COUNSELLING | 27-10-2026 | FN      |
| 21   | 22PGCPT43    | WORK PLACE COUNSELLING       | 28-10-2026 | FN      |
| 22   | 22PGCPT44    | FIELD WORK – III             | 29-10-2026 | FN      |
| 23   | 22PGCPTP41   | PRACTICUM - II               | 30-10-2026 | FN      |
| 24   | 22PGCPTDISS  | DISSERTATION IN VIVA VOCE    | 31-10-2026 | FN      |

## II-SEMESTER - POST GRADUATE DIPLOMA IN COUNSELLING AND PSYCHOTHERAPY

| S.No | SUBJECT CODE | SUBJECT NAME                         | DATE       | SESSION |
|------|--------------|--------------------------------------|------------|---------|
| 1    | 22PDCPT21    | DEVELOPMENTAL ISSUES AND COUNSELLING | 26-10-2026 | FN      |
| 2    | 22PDCPT22    | PSYCHOPATHOLOGY – II                 | 27-10-2026 | FN      |
| 3    | 22PDCPT23    | FAMILY COUNSELLING                   | 28-10-2026 | FN      |
| 4    | 22PDCPT24    | SCHOOLS OF PSYCHOTHERAPY – II        | 29-10-2026 | FN      |
| 5    | 22PDCPT25    | COUNSELLING ACROSS LIFE SPAN         | 30-10-2026 | FN      |
| 6    | 22PDCPTP21   | EXPERIMENTAL PSYCHOLOGY – II         | 31-10-2026 | FN      |

## II- SEMESTER - POST GRADUATE DIPLOMA IN SCHOOL COUNSELLING

| S.No | SUBJECT CODE | SUBJECT NAME                            | DATE       | SESSION |
|------|--------------|-----------------------------------------|------------|---------|
| 1    | 22PDSC21     | SCHOOL COUNSELLING                      | 27-10-2026 | FN      |
| 2    | 22PDSC22     | MODERN TECHNIQUES IN SCHOOL COUNSELLING | 28-10-2026 | FN      |
| 3    | 22PDSC23     | SCHOOLS OF PSYCHOTHERAPY - II           | 29-10-2026 | FN      |
| 4    | 22PDSCPRO    | CASE ANALYSIS AND VIVA VOCE             | 30-10-2026 | FN      |
| 5    | 22PDSCP21    | COUNSELLING EXPOSURE VISIT              | 31-10-2026 | FN      |
| 6    | 22PDSCP22    | EXPERIMENTAL PSYCHOLOGY – II            | 02-11-2026 | FN      |



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FN - 10.00 a.m. to 1.00 p.m.

AN - 2.00 p.m. to 5.00 p.m.

## II-SEMESTER - B.Sc CREATIVE MEDIA TECHNOLOGIES

| S.No | SUBJECT CODE | SUBJECT NAME | DATE       | SESSION |
|------|--------------|--------------|------------|---------|
| 1    | 23UFTAM02    | TAMIL - II   | 26-10-2026 | FN      |

## III-SEMESTER - B.Sc CREATIVE MEDIA TECHNOLOGIES

| S.No | SUBJECT CODE | SUBJECT NAME  | DATE       | SESSION |
|------|--------------|---------------|------------|---------|
| 2    | 23UFTAM03    | TAMIL - III   | 26-10-2026 | AN      |
| 3    | 23UFENG03    | ENGLISH - III | 27-10-2026 | AN      |

## IV-SEMESTER - B.Sc CREATIVE MEDIA TECHNOLOGIES

| S.No | SUBJECT CODE | SUBJECT NAME                            | DATE       | SESSION |
|------|--------------|-----------------------------------------|------------|---------|
| 4    | 23UFENG04    | ENGLISH - IV                            | 27-10-2026 | FN      |
| 5    | 23UFTAM04    | TAMIL - IV                              | 28-10-2026 | FN      |
| 6    | 23UCMT04     | CLOUD COMPUTING                         | 29-10-2026 | FN      |
| 7    | 23UCMTP9     | PRACTICAL-IX- GAME ENGINE - II          | 31-10-2026 | FN      |
| 8    | 23UCMTP10    | PRACTICAL-X- AR DEVELOPMENT             | 02-11-2026 | FN      |
| 9    | 23UCMTP11    | PRACTICAL-XI- VR DEVELOPMENT            | 03-11-2026 | FN      |
| 10   | 23UCMTEP4    | ELECTIVE PRACTICAL-IV- UI DEVELOPMENT   | 04-11-2026 | FN      |
| 11   | 23UCMTSP4    | SEC-VI- PRACTICAL-RIGGING AND ANIMATION | 05-11-2026 | FN      |

## VI-SEMESTER - B.Sc CREATIVE MEDIA TECHNOLOGIES

| S.No | SUBJECT CODE | SUBJECT NAME               | DATE       | SESSION |
|------|--------------|----------------------------|------------|---------|
| 12   | 23UCMTP14    | BLOCKCHAIN TECHNOLOGIES    | 27-10-2026 | FN      |
| 13   | 23UCMTP15    | IoT                        | 28-10-2026 | FN      |
| 14   | 23UCMTP16    | DYNAMICS AND VISUAL EFFECT | 29-10-2026 | FN      |
| 15   | 23UCMTPRO    | MAJOR PROJECT              | 31-10-2026 | FN      |



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FN - 10.00 a.m. to 1.00 p.m.

AN - 2.00 p.m. to 5.00 p.m.

## IV-SEMESTER - M.Sc CREATIVE MEDIA TECHNOLOGIES

| S.No | SUBJECT CODE | SUBJECT NAME                                                         | DATE       | SESSION |
|------|--------------|----------------------------------------------------------------------|------------|---------|
| 1    | 23PCMT13     | PRACTICAL - XIII -DISSERTATION AND VIVA VOICE ( INDUSTRY / RESEARCH) | 27-10-2026 | FN      |
| 2    | 23PCMT14     | PRACTICAL - XIV- MAJOR PROJECT                                       | 28-10-2026 | FN      |
| 3    | 23PCMT15     | PRACTICAL - XV - IoT                                                 | 29-10-2026 | FN      |
| 4    | 23PCMTEP5    | ELECTIVE -PRACTICAL- VII- SPECIAL EFFECTS                            | 30-10-2026 | FN      |
| 5    | 23PCMTEP6    | ELECTIVE -PRACTICAL- VIII- BLOCKCHAIN TECHNOLOGIES                   | 31-10-2026 | FN      |

**Note :** Practical Exams should be conduct at your institute.